Hymn of the Week April 21, 2019 • Easter Sunday

Myrrh-Bearing Mary

Text: Rae E. Whitney, 1981.

During my work with the Fellowship of Ss. Alban and Sergius in London, I first came across the Eastern church's observance of the "Sunday of Myrrh-bearing women" (the second Sunday following Pascha). Seven women are traditionally named as myrrh-bearers. However, the Western church has fused several women in the one we commemorate on July 29 in the liturgical calendar (Mary of Bethany, with Martha, her sister). So in this text I have deliberately used both traditions. It is a simple text with planned repetition, but it has become a favorite, no matter which of these tunes is used. I was moved to hear of two separate events at which some choir members, on hearing this hymn for the first time, wept. –Rae E. Whitney

Music: Myrrh-Bearing Mary, Alfred V. Fedak, 1989. Myrrh-Bearing Mary, David Hurd, 1990.

Topics: Biblical Names (Calvary, Mary Magdalene), Life of Christ

Scriptural References: Matthew 26:6–13, 27:55–56, 28:1; Mark 16, Luke 8:2, John 12:1–3, 20:10–18

Publications

The Alfred V. Fedak Hymnary (Selah, 1990)
Common Praise (Anglican Church of Canada, 1998)
The David Hurd Hymnary (GIA, 2010)
Fear Not, Little Flock: Vol. I (Selah, 2006)
A New Hymns for Colleges and Schools (Yale University, 1992)
New Songs of Rejoicing (Selah, 1994)
A Panorama of Christian Hymnody (GIA, 2005)
A Survey of Christian Hymnody (Hope, 2010)
Together in Song: Australian Hymn Book II (1999)
Voices Found (Church Publishing, 2003)



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Myrrh-bearing Mary from Magdala came seeking her Jesus, with spirit aflame; he had commanded her sickness depart; she now would thank him for newness of heart.

Myrrh-bearing Mary to Bethany came seeking her Jesus who'd called her by name; there she anointed his feet and his head with precious oils that were meant for the dead.

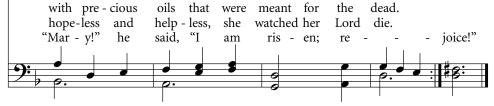
Myrrh-bearing Mary to Calvary came seeking her Jesus who hung there in shame; and as the careless and heedless passed by, hopeless and helpless she watched her Lord die.

Myrrh-bearing Mary to death's garden came seeking her Jesus who'd borne the world's blame; heart-sick she stood, till she heard the Lord's voice: "Mary!" he said, "I am risen; rejoice!"

Text: Rae E. Whitney, 1981, @ 1990 Selah Publishing Co., Inc.

In the Eastern Churches Mary is known as one of the "Myrrh-bearing women" or Myrrhophores (Mark 16). Tradition has fused several women of the Scriptures into Mary Magdalene.





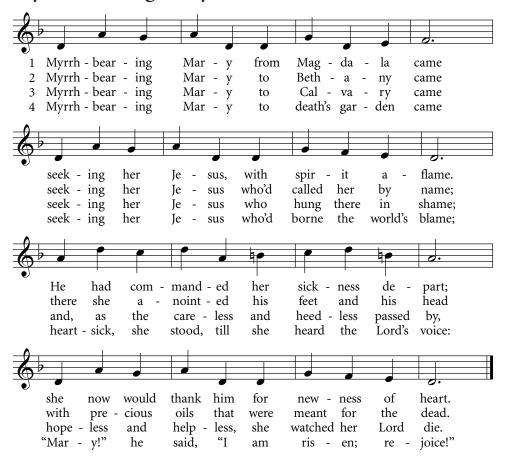
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