# Hymn of the Week

# February 10 • Epiphany V

# We Praise You, O God

**Text**: *Te Deum Laudamus*, vers. Gracia Grindal.

A versification of the fourth-century Latin hymn, written in 1985 for the dedication of the Chapel of the Incarnation at Luther Seminary in St. Paul, Minnesota.

**Music**: Mark Sedio. Chapel of the Incarnation was composed in 1985 for Grindal's text and used in the dedication of the Luther Seminary chapel in October of 1985.

Topics: Creation, Creeds, Praise & Adoration, Profession of Faith,

Society/Social Concerns, Unity

Scriptural reference: Isaiah 6:3

**About the author/composer:** Gracia Grindal is Professor Emeritus of Rhetoric at Luther Seminary in St. Paul, Minnesota. She went to the seminary from Luther College, Decorah, Iowa, where she was a member of the English department faculty from 1968 to 1984. Grindal earned an undergraduate degree from Augsburg College, Minneapolis, in 1965 and a Master of Fine Arts (M.F.A.) from the University of Arkansas in 1969. In 1983 she earned a master's degree in theology and history from Luther Seminary.

Mark Sedio serves Cantor at Central Lutheran Church in downtown Minneapolis. Sedio is an active recitalist, clinician, conductor and composer, having presented hymn festivals and workshops throughout North America and Europe. Over 125 of his compositions for organ, piano, choral and instrumental ensembles are available from a number of publishers. A number of his hymn tunes, texts and harmonization appear in various denominational hymnals and supplements. A love of foreign language acquisition and linguistics combined with interest in folk music and styles has led to a keen interest in global church music. He holds a B.A. in music from Augsburg University and an M.A. in choral music from the University of Iowa.

#### **Publications**

New Songs of Rejoicing (Selah, 1994)



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Text: *Te Deum Laudamus*, vers. Gracia Grinal, 1985. Music: Mark Sedio, 1985.

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CHAPEL OF THE INCARNATION



### We Praise You, O God

We praise you, O God; we acknowledge you to be the Lord; all creation worships you; the angels cry aloud to you; with heaven and all its powers, with the Cherubim and Seraphim, they cry, "Holy! Holy! Holy! Lord God of Sabaoth, heaven and earth are full of your glory."

The apostles unite as the fellowship of prophets join voices praising you, O God.
The noble martyrs praise your name; the Church throughout all the ages is acknowledging that you are God; they cry, "Holy! Holy! Holy! Lord God of Sabaoth, heaven and earth are full of your glory."

O Father of might, with your lovely one and only Son, Holy Spirit, Comforter. You are the King of glory, Christ, the Father's eternal Son, who has delivered us by being born of a woman, overcoming death's sharpness and the grave, opening heaven to all your believers.

We praise you, O Christ; you are seated there at God's right hand.
We believe that you will come to be our Judge.
We pray for help; restore those who are your servants, whom you have redeemed by your dear blood, who cry, "Holy! Holy! Lord God of Sabaoth, heaven and earth are full of your glory."

We praise you, O Christ.
Come deliver us and make us yours,
numbered there among the saints
who sing your praises day and night.
O Lord, save your people, bless them,
keep us free from sin; have mercy, Lord.
You are Holy! Holy! Holy! Lord God of Sabaoth,
heaven and earth are full of your glory.